

# 8<sup>th</sup> Sunday after Trinity

21<sup>st</sup> July 2024

## Collect

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same,  
through Jesus Christ your Son our Lord  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## First Reading (Jeremiah 23.1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

## Psalm (Psalm 23)



**Response: The Lord is my shepherd;  
there is nothing I shall want.**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. **R**

He guides me along the right path;  
he is true to his name.

If I should walk in the valley of darkness  
no evil would I fear.

You are there with your crook and your staff;  
with these you give me comfort. **R**

You have prepared a banquet for me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing. **R**

Surely goodness and kindness shall follow me  
all the days of my life.

In the Lord's own house shall I dwell  
for ever and ever. **R**

## Second Reading (Ephesians 2.11-22)

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

### **Gospel Reading (Mark 6.30-34, 53-56)**

They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed

### **Post Communion**

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord. **Amen.**

**In our Prayers:** Hugh, Josh, Diane Rankin, Lloyd Whitney, Diane, Trevor, Vera, Chris Hall, Tommy Lacken, Sue, Kathy, Maria Amparo Garcia, Maria, Lenny Shaw, Roger Shaw, Adele Skinner, Pat, Martin Fletcher, Vanessa, Gregg and Julia Hill, Eamon Irvine, HM King Charles, Major Sally Spry, Steve, Stephen James Winfield, Pat and Terry Bartrip, Tracy Sanderson, Amelia Gregg.

**Among the departed:** Jill Traynor, Kenny Green.

**Anniversaries of Death:** Timothy Gascoyne Lynde (Pr), Margaret Durkin, Gladys Lilian Smith

**In the Parish:** We pray for Lizard Street, Bartholomew Square and Cope House

**In the wider world:** We pray for the people of Ukraine. For all those caught up in the conflict there and for all who are refugees, living away from their homes and loved ones.

### **Notices**

#### **In Church this week**

**Wednesday 17<sup>th</sup> July 10am-1pm Open Church**  
11am the Gospels  
12.30pm Mass  
1pm singing

**Next Sunday 8<sup>th</sup> Sunday after Trinity**  
10.30am Sung Mass  
Admission of Churchwardens

#### **Introducing Matthew, Mark, Luke and John**

Why do we have four Gospels? How are they different, and where are they the same?  
A short introduction to the stories of Jesus we love and reverence. **Wednesdays at 11am (with tea, coffee and cake) for an hour.**

**24<sup>th</sup> July Who was Luke?**

**31<sup>st</sup> July Who was John?**

No prior knowledge needed, just a love of and interest in the Gospels!

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