

Twenty First Sunday after Trinity 20th October 2024

Collect Prayer

Almighty God,
in whose service lies perfect freedom:
teach us to obey you
with loving hearts and steadfast wills;
through Jesus Christ our Lord. **Amen.**

Old Testament Reading (Isaiah 53.4-end)

A reading from the Prophecy of Isaiah
Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.
Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Psalm (Psalm 91)



Be with me Lord in - my dis - tress.

Response: Be with me O Lord, in my distress.

He who dwells in the shelter of the Most High
and abides in the shade of the Almighty
says to the Lord: "My refuge,
my stronghold, my God in whom I trust!" **R**

You will not fear the terror of the night
nor the arrow that flies by day,
nor the plague that prowls in the darkness
nor the scourge that lays waste at noon. **R**

His love he set on me, so I will rescue him;
protect him for he knows my name.
When he calls I shall answer: "I am with you,"
I will save him in distress and give him glory. **R**

Second Reading (Hebrews 5.1-10)

A reading from the Letter to the Hebrews.
Every high priest chosen from among mortals is put
in charge of things pertaining to God on their
behalf, to offer gifts and sacrifices for sins. He is
able to deal gently with the ignorant and wayward,
since he himself is subject to weakness; and
because of this he must offer sacrifice for his own
sins as well as for those of the people. And one
does not presume to take this honour, but takes it
only when called by God, just as Aaron was. So also
Christ did not glorify himself in becoming a high
priest, but was appointed by the one who said to
him, 'You are my Son, today I have begotten you';
as he says also in another place, 'You are a priest
for ever, according to the order of Melchizedek.' In
the days of his flesh, Jesus offered up prayers and
supplications, with loud cries and tears, to the one
who was able to save him from death, and he was
heard because of his reverent submission.
Although he was a Son, he learned obedience
through what he suffered; and having been made
perfect, he became the source of eternal salvation
for all who obey him, having been designated by
God a high priest according to the order of
Melchizedek.

Gospel Reading (Mark 10.35-45)

A reading from the Holy Gospel according to Mark. James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Post Communion Prayer

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen.**

For your prayers

In our Prayers:

Hugh, Josh, Diane Rankin,
Lloyd Whitney, Diane, Trevor, Vera, Chris Hall,
Tommy Lacken, Sue, Kathy, Maria Amparo Garcia,
Maria, Lenny Shaw, Pat, Vanessa, Eamon Irvine,
HM King Charles, Steve, Tracey Sanderson,
Fr Michael Shier, Michelle Ferguson,
Maria Vaccaro, Robert Russell, Carol Martin,
Nancy Campling, Philomena Sorrenti,
Martin Fletcher, Jan Bone, Terry Page.

Among the departed:

Francesco Lombardi, June Greenham.

Anniversaries of Death:

Walter Bailey, William Yeomanson, Miriam Davies,
Elizabeth Seery, Mary Porterhouse,
Charles Rosaman, Ann Harris, Mary Hillier,
Louisa Forward, Charles Edwards

In the Parish:

We pray for Dingley Road President Street and
Barbican Thistle Hotel

In the wider world:

We pray for the people of Lebanon, Israel and
Gaza. All who have been injured or driven from
their homes, and all who lives are overshadowed
by the current conflict.

Notices

In Church this week

Wednesday, 23rd October

10am-2pm Open Church

Reflection of the Gospel of Mark 11am

12.30pm Mass

1pm singing

Next Sunday 21st Sunday after Trinity

10.30am Sung Mass

Parish Visit to Evensong at St Paul's Cathedral Friday 25th October

Meet outside the Cathedral at 4pm for tea, coffee
and cake nearby, with Choral Evensong at 5pm in
the Cathedral Quire.

St Clement's Shopping Basket

The basket provides the chance week by week to
donate to a collection of dried and tinned food and
toiletries which can be passed directly to the
Dunloe Centre at St Saviour's Priory which works
with the homeless and the very poor in our part of
London. Please give what you can.

**St. Clement's Church is very grateful for all
donations to our work. To donate now please
scan the QR code below. You can use debit or
credit card, Apple Pay or Google Pay. Many
thanks!**

