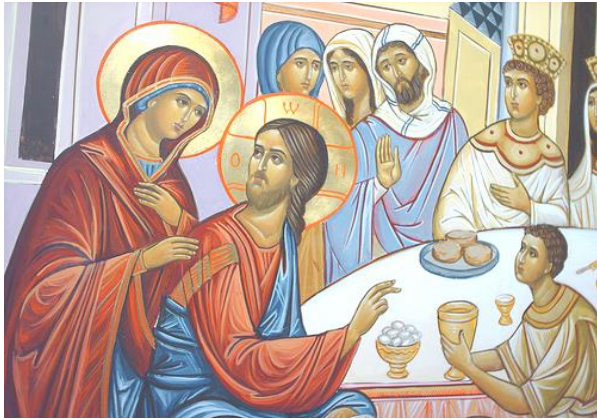


The Second Sunday of Epiphany 19th January 2025



Collect

Eternal Lord, our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known in Jesus Christ our Lord.

Amen.

First Reading (Isaiah 62.1-5)

A reading from the book of the prophet Isaiah.
The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalm (Psalm 36)



Response: How precious is your loving mercy.

Your love, Lord, reaches to heaven;
your truth to the skies.

Your justice is like God's mountain,
your judgments like the deep. **R**

To both man and beast you give protection.
Lord, how precious is your love.

My God, the sons of men
find refuge in the shelter of your wings. **R**

They feast on the riches of your house;
they drink from the stream of your delight.
In you is the source of life
and in your light we see light. **R**

Second Reading (1 Corinthians 12.1-11)

A reading from the First Letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel Reading (John 2.1-11)

Hear the Holy Gospel of our Lord Jesus Christ according to John.

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said

to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Post Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen

For your prayers

In our Prayers:

Hugh, Josh, Diane Rankin, Lloyd Whitney, Diane, Trevor, Vera, Chris Hall, Tommy Lacken, Sue, Kathy, Maria Amparo Garcia, Maria, Lenny Shaw, Pat, Vanessa, Eamon Irvine, HM King Charles, Steve, Tracey Sanderson, Fr Michael Shier, Michelle Ferguson, Maria Vaccaro, Robert Russell, Carol Martin, Nancy Campling, Philomena Sorrenti, Martin Fletcher, Jan Bone, Francis Burrows. Fr Peter Rabin, Lynn Williamson, Ms Rebecca Quansah, Dr Alfred Kwasi Kwarteng, Fr Peter Bernhard.

Among the departed:

Calum Naylor, Ann Douglas, David Brookes.

Anniversaries of Death:

William Burling (Pr), Craig Barber (Pr), Frederick Ansell, Robert Wallace (Pr), Frederick Burtum, Amy Godden, Cyril Wix (Pr), John Thomas Rosaman, Lelia Godden, Annie Young

In the parish:

We pray for the residents of Turnpike House and Peregrine House, especially for those affected directly by the tragedies there last Sunday.

In the wider world:

We Pray for all those with influence and authority in Syria to bring an end to the civil war, a just peace, reconciliation and rebuilding..

Notices

In Church this week

Wednesday

Open Church 10am-1pm

12.30pm Mass

Next Sunday 3rd Sunday after Epiphany

10.30am Sung Mass

Helpers needed after Mass!

Can you help out after Sunday Mass? There's plenty to do clearing up and putting things away once refreshments are finished. If you can please speak to Elaine or Father David.

King Square Coffee

Community Room, Blackwell House

(between President House and rahere House)

Tuesday afternoons 1.30-3.30pm

Friday afternoons 12.30-2pm

A chance to chat with your neighbour and catch up over coffee, tea, soup and sweet treats. Everyone welcome!

St Clement's Shopping Basket

The basket provides the chance week by week to donate to a collection of dried and tinned food and toiletries which can be passed directly to the Dunloe Centre at St Saviour's Priory which works with the homeless and the very poor in our part of London. Please give what you can.

St. Clement's Church is very grateful for all donations to our work. To donate now please scan the QR code below. You can use debit or credit card, Apple Pay or Google Pay. Many thanks!

